

THERE WERE NO DOCUMENTS IN THE SHUCK AT TIME OF FILMING

No. 306

County *Orange*

Name *Allison John*

Acres *154*

Grant No. *31*

Issued *Feb 22 1759*

Warrant No. \_\_\_\_\_ Entry No. \_\_\_\_\_

Entered \_\_\_\_\_

Book No. *14* Page No. *327*

Location *Lying on both  
sides of me of the  
Paradise of  
Little River*

Remarks: \_\_\_\_\_